

# UNIVERSITY OF RAJASTHAN

S. No. 15476



Copy of Marks obtained at the B.Com. PART-III EXAM.-2013

Roll No. 187504

E. No. 10/15854

Name **MS SHANU SINGH**

Category **REGULAR** Medium **HINDI**

Father's Name **SANJAY SINGH**

Mother's Name **SUDHA SINGH**

College/Deptt./Centre **S.S. JAIN SUBODH GIRLS COLLEGE, SANGANER (JAIPUR)**



| Subject(s) Offered   | Max Marks | Min Marks | Marks Obtained |    |     |          | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--|-----------|-----------|----------------|----|-----|----------|---------------|---------|-------------------------------|
|  |           |           | I              | II | III | IV TOTAL |               |         |                               |
| Pt. III : OPTIONAL   |           |           |                |    |     |          |               |         |                               |
| 3139 ABST-I,II MGMT. ACCT.   | 200       | 72        | 56             | 75 |     | 131      | 131           |         | PART-I                        |
| 3152 EAFM-I,II BUSS. BUDGETING   | 200       | 72        | 72             | 71 |     | 143      | 143           |         | 322                           |
| 3161 BADM-I,II SP&SM   | 200       | 72        | 66             | 68 |     | 134      | 134           |         | PART-II                       |
|  |           |           |                |    |     |          |               |         | 323                           |
|  |           |           |                |    |     |          |               |         | PART-III                      |
|  |           |           |                |    |     |          |               |         | 408                           |
|  |           |           |                |    |     |          |               |         | GRAND TOTAL                   |
|  |           |           |                |    |     |          |               |         | 1053/1800                     |
|  |           |           |                |    |     |          |               |         | RESULT/DIV                    |
|  |           |           |                |    |     |          |               |         | SECOND                        |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. |           |           |                |    |     |          | 408           |         |                               |

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on **28/06/13** ISSUE DATE : 21/07/13

*gjsa*  
Controller of Examinations





# S. S. JAIN SUBODH P.G. AUTONOMOUS COLLEGE, JAIPUR

## Affiliated to University of Rajasthan 0013767

Copy of Marks Obtained at the M.Com. E.A.F.M. FOURTH SEMESTER EXAM. MAY-2015

26

Roll No. 1471028      Enrollment No. 10/015854      Category REGULAR

Name of Candidate SHANU SINGH

Father's Name SANJAY SINGH

Mother's Name SUDHA SINGH



| CODE | SUBJECTS OFFERED                      | MAX. MARKS |      |       | MIN. MARKS |      |       | MARKS OBTAINED |      |       | REM. |
|------|---------------------------------------|------------|------|-------|------------|------|-------|----------------|------|-------|------|
|      |                                       | TH.        | SSN. | TOTAL | TH.        | SSN. | TOTAL | TH.            | SSN. | TOTAL |      |
| 8131 | P-XIII CO-OPERATIVE SECTOR MANAGEMENT | 70         | 30   | 100   | 21         | --   | 30    | 52             | 28   | 80    |      |
| 8132 | P-XIV RURAL DEVELOPMENT               | 70         | 30   | 100   | 21         | --   | 30    | 29             | 25   | 54    |      |
| 8133 | P-XV PROJECT PLANNING & CONTROL       | 70         | 30   | 100   | 21         | --   | 30    | 54             | 28   | 82    |      |
| 8135 | DISSERTATION                          | 100        | --   | 100   | --         | --   | 40    | 85             | --   | 85    |      |

TOTAL MARKS OBTAINED :

301

| SEMESTER WISE MARKS OBTAINED : | Ist Sem. | IInd Sem. | IIIrd Sem. | IVth Sem. | GRAND TOTAL | GRADE       | RESULT / DIVISION |
|--------------------------------|----------|-----------|------------|-----------|-------------|-------------|-------------------|
|                                | IV       | 293       | 312        | 288       | 301         | 1194 / 1600 | A+                |
| PAPERS IF ANY                  | NIL      | NIL       | NIL        | NIL       |             |             |                   |

G-Pass by Grace, F-Failed, A-Absent, R-Reappear, EFNS-Eligible For Next Semester

Dated : 22/07/2015

JAIPUR

*A. S. Singh*

For notes, please see on reverse

Controller of Examinations